

living grace 恩泉

Christian Community Counseling Ministry

CALLED TO BE BEARERS OF HOPE

Harry Liu, Chairman of Board of Directors

If I may speak on behalf of Living Grace's Co-workers (myself included), it's more fitting to say that we were chosen by Living Grace, rather than to say that we chose Living Grace. Rather than volunteering to serve, I was drafted to serve as a soldier. As a volunteer soldier, you can withdraw at anytime, but for one who is appointed and chosen, you must listen to God's voice and follow the commander-in-chief's directions, irrespective of your own free will and you cannot run away.

- It's the Lord, who has indeed seen the misery of the Chinese people, has heard them crying out, and has come down to rescue them.
- It's the Lord, who has cared about the counseling ministry to the Chinese, and has made it a priority, drawing near and remaining ever present.
- It's the Lord, who has given brother Sam Ng His vision through burning bush. HE looked upon Sam with favor, called him to serve, and equipped him for the ministry.
- It's the Lord, who called us through Sam, to serve along with him.
- It's the Lord, who wants to mold us, develop our Christ-like character and enlarge our territory through our service in Living Grace.

Many of Living Grace's clients are just like Noah in the ark, wandering in the floodwaters. They experienced fear, worry, trouble, disappointment, wondering and unease—the complexity of their moods are like the ship hit by the flood and floating in the water.

The rain eventually stopped, yet the ark was surrounded by the water. Noah climbed up the stairs, opened the window and sent a raven to check on the flood conditions. The raven flew back and forth waiting for the water to dry up. Noah was deeply disappointed. Seven days later, he sent a dove to see if the waters had subsided (searching for even the slightest sign hope). But it could not even find a place to set its feet, for the Earth was still covered in water. So the dove returned to Noah who fell into another depression. He waited another seven days and sent the dove again, praying silently for better turnout this time. He watched the dove as it flew away until he could only see a tiny black speck in the sky, and then it was gone. After waiting the whole day with eager expectation and hope, the Bible says "the dove returned to him in the evening, and there in its beak was a freshly plucked olive leaf! Then, Noah knew that the water had subsided" (Genesis 8:11) Noah waited another seven days and sent the dove out a third time. This time it didn't come back!

被召成為【透傳橄欖葉】的人

劉哲沛 律師，恩泉董事會主席

對於【恩泉】的同工(包括我自己)而言，與其說是我選擇了恩泉，不如說是恩泉選擇了我；與其說我是一個志願軍，不如說我是一個徵召軍；志願軍可以有自己的意思，選擇進退，徵召軍卻是聽神指揮，沒有選擇，不能逃避。



- 是神，看見了華人心靈的困苦，聽見了他們的哀聲，定意要把他們從痛苦中救出來！
- 是神，看重華人關懷輔導的事工，不在這個需要上缺席！
- 是神，透過荊棘裡的火焰把異象顯給了吳弟兄！祂先驗中他、裝備他、再呼召他出來全時間服事！

- 是神，透過吳弟兄邀請(呼召)我們一起來恩泉同工！
- 是神，透過恩泉的事工，培養、塑造我們基督的品格，發展我們服事的品質、擴充我們的疆界！

對於【恩泉】的許多個案而言，他們就像處於洪水中被困方舟之內的挪亞一般，船被大雨衝擊、在水上漂流，經歷諸般複雜沉重的心情，在風雨中內心充滿恐懼、害怕、失望、疑惑、焦慮、和不安。

雨終於停了，然四周仍然被水所困。挪亞步上了階梯，開了方舟的小窗，先放出一隻烏鴉，要查看水勢消退了沒。烏鴉一去不返，他內心沉重、焦慮、疑惑，又放出一隻鴿子(再次搜尋那一線希望)，牠飛回來時，全身顫抖，精疲力盡，因為找不著落腳之處，挪亞心情再次陷入低潮。之后..到了一天，他來到了烏籠，把另外一隻鴿子抓了來，默默祈求，希望邁越出去有好兆頭回來。再一次把鴿子放了出去，目送牠飛遠，直到看不見牠為止。然後就是整天的引頸企盼。聖經說：「到了晚上，鴿子回到他那裡，嘴裡叨著一個新擰下來的橄欖葉子」，挪亞「就知道地上的水退了！」(創八11)

- 指望就像一片橄欖葉，証明洪水過後，出現了乾地！
- 指望就像靈魂的錨，又堅固、又牢靠，且通入幔內，通向救恩(希六19)